

# Highland Elementary School

## School Accountability Report Card

### Reported Using Data from the 2015-16 School Year

### Published During 2016-17

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at <http://www.cde.ca.gov/ta/ac/sa/>.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at <http://www.cde.ca.gov/fg/aa/lc/>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page at <http://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## About This School

#### Contact Information (School Year 2016-17)

| School Contact Information |  |
|----------------------------|--|
| School Name                | Highland Elementary School   |
| Street                     | 2829 Moyers Road   |
| City, State, Zip           | Richmond, CA 94806-2728  |
| Phone Number               | (510) 231-1424   |
| Principal                  | David Ranch  |
| E-mail Address             | <a href="mailto:dranch@wccusd.net">dranch@wccusd.net</a>             |
| Web Site                   | <a href="http://www.wccusd.net/Page/933">www.wccusd.net/Page/933</a> |
| CDS Code                   | 07-61796-6004741   |

| <b>District Contact Information</b> |   |
|-------------------------------------|---|
| <b>District Name</b>                | West Contra Costa Unified School District |
| <b>Phone Number</b>                 | (510) 231-1100                            |
| <b>Superintendent</b>               | Matthew Duffy                             |
| <b>E-mail Address</b>               | matthew.duffy@wccusd.net                  |
| <b>Web Site</b>                     | www.wccusd.net                            |

### School Description and Mission Statement (School Year 2016-17)

Highland's mission is that all students will learn, develop social skills, and maximize their potential in a safe and academically rigorous school environment. Students will be provided with a variety of academic and social experiences that encourage mindset growth and extend their capacity to be the best that they can be.

### Student Enrollment by Grade Level (School Year 2015-16)

| <b>Grade Level</b>      | <b>Number of Students</b> |
|-------------------------|---------------------------|
| Kindergarten            | 72                        |
| Grade 1                 | 80                        |
| Grade 2                 | 78                        |
| Grade 3                 | 64                        |
| Grade 4                 | 70                        |
| Grade 5                 | 60                        |
| Grade 6                 | 60                        |
| <b>Total Enrollment</b> | <b>484</b>                |

### Student Enrollment by Group (School Year 2015-16)

| <b>Student Group</b>                | <b>Percent of Total Enrollment</b> |
|-------------------------------------|------------------------------------|
| Black or African American           | 24                                 |
| American Indian or Alaska Native    | 0                                  |
| Asian                               | 11.4                               |
| Filipino                            | 2.7                                |
| Hispanic or Latino                  | 54.5                               |
| Native Hawaiian or Pacific Islander | 1.2                                |
| White                               | 3.7                                |
| Two or More Races                   | 1.9                                |
| Socioeconomically Disadvantaged     | 89                                 |
| English Learners                    | 43.4                               |
| Students with Disabilities          | 11.8                               |
| Foster Youth                        | 1.2                                |

## A. Conditions of Learning

### State Priority: Basic

The SARC provides the following information relevant to the Basic State Priority (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

### Teacher Credentials

| Teachers   | School  |         |         | District |
|--|---------|---------|---------|----------|
|  | 2014-15 | 2015-16 | 2016-17 | 2016-17  |
| With Full Credential   | 19      | 22      | 20      | 20       |
| Without Full Credential  | 1       | 3       | 2       | 2        |
| Teaching Outside Subject Area of Competence (with full credential) | 0       | 0       | 0       | 0        |

### Teacher Misassignments and Vacant Teacher Positions

| Indicator                                      | 2014-15 | 2015-16 | 2016-17 |
|--|---------|---------|---------|
| Misassignments of Teachers of English Learners | 0       | 0       | 0       |
| Total Teacher Misassignments *                 | 0       | 0       | 0       |
| Vacant Teacher Positions                       | 0       | 0       | 0       |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

\* Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

### Core Academic Classes Taught by Highly Qualified Teachers (School Year 2015-16)

| Location of Classes              | Percent of Classes In Core Academic Subjects |   |
|----------------------------------|--|---|
|                                  | Taught by Highly Qualified Teachers          | Not Taught by Highly Qualified Teachers |
| This School                      | 94.7   | 5.3                                     |
| All Schools in District          | 93.7   | 6.3                                     |
| High-Poverty Schools in District | 93.5   | 6.5                                     |
| Low-Poverty Schools in District  | 97.2   | 2.8                                     |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

### Quality, Currency, Availability of Textbooks and Instructional Materials (School Year 2016-17)

Year and month in which data were collected: November 2016

| Subject                | Textbooks and Instructional Materials/<br>Year of Adoption   | From Most Recent Adoption? | Percent of Students Lacking Own Assigned Copy |
|------------------------|--|----------------------------|---|
| Reading/Language Arts  | Macmillan/McGraw-Hill, California Treasures (TK-6) / 2012  | Yes                        | 0%  |
| Mathematics            | McGraw-Hill, My Math (TK-5) / 2016<br>Macmillan-McGraw Hill, Everyday Math (gr 6) / 2008<br>or<br>McGraw Hill, Math Course 1 (gr 6) / 2016 | Yes                        | 0%  |
| Science                | Scott Foresman, Science (K-6) / 2008   | Yes                        | 0%  |
| History-Social Science | Macmillan/McGraw Hill, California Vistas (gr K-6) / 2007   | Yes                        | 0%  |

**School Facility Conditions and Planned Improvements (Most Recent Year)**

Highland School was built in 1957 and since then fifteen portable classrooms have been added. The School Site Council has voted to replace the existing play structure on the main playground. Replacement was completed spring 2010.

**School Facility Good Repair Status (Most Recent Year)**

| School Facility Good Repair Status (Most Recent Year)                   |               |      |      |  |
|---|---------------|------|------|--|
| Year and month of the most recent FIT report: July 2016                 |               |      |      |  |
| System Inspected  | Repair Status |      |      | Repair Needed and Action Taken or Planned  |
|   | Good          | Fair | Poor |  |
| <b>Systems:</b> Gas Leaks, Mechanical/HVAC, Sewer                       | X             |      |      |  |
| <b>Interior:</b> Interior Surfaces                                      |               |      | X    | Broken table needs to be replace in room 16<br>Broken floor tiles at back door of room 7 |
| <b>Cleanliness:</b> Overall Cleanliness, Pest/ Vermin Infestation       | X             |      |      |  |
| <b>Electrical:</b> Electrical   | X             |      |      |  |
| <b>Restrooms/Fountains:</b> Restrooms, Sinks/ Fountains                 | X             |      |      | Unplug drain in room 3   |
| <b>Safety:</b> Fire Safety, Hazardous Materials                         | X             |      |      |  |
| <b>Structural:</b> Structural Damage, Roofs                             | X             |      |      | Patch and paint hole from door handle and install door stop in the MPR                   |
| <b>External:</b> Playground/School Grounds, Windows/ Doors/Gates/Fences | X             |      |      | Paint outdoor tables near cafeteria  |

**Overall Facility Rating (Most Recent Year)**

| Year and month of the most recent FIT report: July 2016 |           |      |      |      |
|---|-----------|------|------|------|
| Overall Rating  | Exemplary | Good | Fair | Poor |
|   |           |      | X    |      |

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- **Statewide assessments** (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. The CAAs have replaced the California Alternate Performance Assessment [CAPA] for ELA and mathematics, which were eliminated in 2015. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study

#### CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students

| Subject                        | Percent of Students Meeting or Exceeding the State Standards<br>(grades 3-8 and 11) |         |          |         |         |         |
|--------------------------------|---|---------|----------|---------|---------|---------|
|                                | School  |         | District |         | State   |         |
|                                | 2014-15   | 2015-16 | 2014-15  | 2015-16 | 2014-15 | 2015-16 |
| English Language Arts/Literacy | 42  | 44      | 33       | 35      | 44      | 48      |
| Mathematics                    | 31  | 32      | 23       | 25      | 34      | 36      |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

#### CAASPP Test Results in ELA by Student Group Grades Three through Eight and Grade Eleven (School Year 2015-16)

| Student Group             | Grade | Number of Students |        | Percent of Students |                          |
|---------------------------|-------|--------------------|--------|---------------------|--------------------------|
|                           |       | Enrolled           | Tested | Tested              | Standard Met or Exceeded |
| All Students              | 3     | 67                 | 65     | 97.0                | 41.5                     |
|                           | 4     | 69                 | 69     | 100.0               | 40.6                     |
|                           | 5     | 62                 | 60     | 96.8                | 41.7                     |
|                           | 6     | 62                 | 60     | 96.8                | 55.0                     |
| Male                      | 3     | 39                 | 37     | 94.9                | 37.8                     |
|                           | 4     | 32                 | 32     | 100.0               | 34.4                     |
|                           | 5     | 24                 | 23     | 95.8                | 34.8                     |
|                           | 6     | 29                 | 28     | 96.5                | 53.6                     |
| Female                    | 3     | 28                 | 28     | 100.0               | 46.4                     |
|                           | 4     | 37                 | 37     | 100.0               | 46.0                     |
|                           | 5     | 38                 | 37     | 97.4                | 46.0                     |
|                           | 6     | 33                 | 32     | 97.0                | 56.3                     |
| Black or African American | 3     | 14                 | 14     | 100.0               | 28.6                     |
|                           | 4     | 13                 | 13     | 100.0               | 30.8                     |
|                           | 5     | 14                 | 13     | 92.9                | 38.5                     |
|                           | 6     | 19                 | 18     | 94.7                | 38.9                     |
| Asian                     | 3     | --                 | --     | --                  | --                       |
|                           | 4     | --                 | --     | --                  | --                       |

| Student Group                       | Grade | Number of Students |        | Percent of Students |                          |
|-------------------------------------|-------|--------------------|--------|---------------------|--------------------------|
|                                     |       | Enrolled           | Tested | Tested              | Standard Met or Exceeded |
|                                     | 5     | --                 | --     | --                  | --                       |
|                                     | 6     | --                 | --     | --                  | --                       |
| Filipino                            | 3     | --                 | --     | --                  | --                       |
|                                     | 4     | --                 | --     | --                  | --                       |
|                                     | 5     | --                 | --     | --                  | --                       |
|                                     | 6     | --                 | --     | --                  | --                       |
| Hispanic or Latino                  | 3     | 41                 | 39     | 95.1                | 41.0                     |
|                                     | 4     | 42                 | 42     | 100.0               | 47.6                     |
|                                     | 5     | 36                 | 35     | 97.2                | 45.7                     |
|                                     | 6     | 30                 | 30     | 100.0               | 63.3                     |
| Native Hawaiian or Pacific Islander | 5     | --                 | --     | --                  | --                       |
|                                     | 6     | --                 | --     | --                  | --                       |
| White                               | 3     | --                 | --     | --                  | --                       |
|                                     | 4     | --                 | --     | --                  | --                       |
|                                     | 5     | --                 | --     | --                  | --                       |
|                                     | 6     | --                 | --     | --                  | --                       |
| Two or More Races                   | 3     | --                 | --     | --                  | --                       |
|                                     | 5     | --                 | --     | --                  | --                       |
|                                     | 6     | --                 | --     | --                  | --                       |
| Socioeconomically Disadvantaged     | 3     | 65                 | 63     | 96.9                | 42.9                     |
|                                     | 4     | 69                 | 69     | 100.0               | 40.6                     |
|                                     | 5     | 58                 | 57     | 98.3                | 42.1                     |
|                                     | 6     | 59                 | 57     | 96.6                | 54.4                     |
| English Learners                    | 3     | 31                 | 29     | 93.5                | 17.2                     |
|                                     | 4     | 19                 | 19     | 100.0               | 10.5                     |
|                                     | 5     | 17                 | 16     | 94.1                | 18.8                     |
|                                     | 6     | --                 | --     | --                  | --                       |
| Students with Disabilities          | 3     | --                 | --     | --                  | --                       |
|                                     | 4     | --                 | --     | --                  | --                       |
|                                     | 5     | --                 | --     | --                  | --                       |
|                                     | 6     | 11                 | 10     | 90.9                | 20.0                     |
| Foster Youth                        | 3     | --                 | --     | --                  | --                       |
|                                     | 4     | --                 | --     | --                  | --                       |
|                                     | 5     | --                 | --     | --                  | --                       |
|                                     | 6     | --                 | --     | --                  | --                       |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

**CAASPP Test Results in Mathematics by Student Group  
Grades Three through Eight and Grade Eleven (School Year 2015-16)**

| Student Group                              | Grade | Number of Students |        | Percent of Students |                          |
|--|-------|--------------------|--------|---------------------|--------------------------|
|  |       | Enrolled           | Tested | Tested              | Standard Met or Exceeded |
| <b>All Students</b>                        | 3     | 67                 | 66     | 98.5                | 47.0                     |
|  | 4     | 69                 | 69     | 100.0               | 24.6                     |
|  | 5     | 62                 | 60     | 96.8                | 22.0                     |
|  | 6     | 62                 | 61     | 98.4                | 32.8                     |
| <b>Male</b>                                | 3     | 39                 | 38     | 97.4                | 47.4                     |
|  | 4     | 32                 | 32     | 100.0               | 31.3                     |
|  | 5     | 24                 | 24     | 100.0               | 21.7                     |
|  | 6     | 29                 | 29     | 100.0               | 31.0                     |
| <b>Female</b>                              | 3     | 28                 | 28     | 100.0               | 46.4                     |
|  | 4     | 37                 | 37     | 100.0               | 18.9                     |
|  | 5     | 38                 | 36     | 94.7                | 22.2                     |
|  | 6     | 33                 | 32     | 97.0                | 34.4                     |
| <b>Black or African American</b>           | 3     | 14                 | 14     | 100.0               | 35.7                     |
|  | 4     | 13                 | 13     | 100.0               | 7.7                      |
|  | 5     | 14                 | 12     | 85.7                | 8.3                      |
|  | 6     | 19                 | 18     | 94.7                | 11.1                     |
| <b>Asian</b>                               | 3     | --                 | --     | --                  | --                       |
|  | 4     | --                 | --     | --                  | --                       |
|  | 5     | --                 | --     | --                  | --                       |
|  | 6     | --                 | --     | --                  | --                       |
| <b>Filipino</b>                            | 3     | --                 | --     | --                  | --                       |
|  | 4     | --                 | --     | --                  | --                       |
|  | 5     | --                 | --     | --                  | --                       |
|  | 6     | --                 | --     | --                  | --                       |
| <b>Hispanic or Latino</b>                  | 3     | 41                 | 40     | 97.6                | 47.5                     |
|  | 4     | 42                 | 42     | 100.0               | 33.3                     |
|  | 5     | 36                 | 36     | 100.0               | 28.6                     |
|  | 6     | 30                 | 30     | 100.0               | 50.0                     |
| <b>Native Hawaiian or Pacific Islander</b> | 5     | --                 | --     | --                  | --                       |
|  | 6     | --                 | --     | --                  | --                       |
| <b>White</b>                               | 3     | --                 | --     | --                  | --                       |
|  | 4     | --                 | --     | --                  | --                       |

| Student Group                   | Grade | Number of Students |        | Percent of Students |                          |
|---------------------------------|-------|--------------------|--------|---------------------|--------------------------|
|                                 |       | Enrolled           | Tested | Tested              | Standard Met or Exceeded |
|                                 | 5     | --                 | --     | --                  | --                       |
|                                 | 6     | --                 | --     | --                  | --                       |
| Two or More Races               | 3     | --                 | --     | --                  | --                       |
|                                 | 5     | --                 | --     | --                  | --                       |
|                                 | 6     | --                 | --     | --                  | --                       |
| Socioeconomically Disadvantaged | 3     | 65                 | 64     | 98.5                | 48.4                     |
|                                 | 4     | 69                 | 69     | 100.0               | 24.6                     |
|                                 | 5     | 58                 | 57     | 98.3                | 23.2                     |
|                                 | 6     | 59                 | 58     | 98.3                | 34.5                     |
| English Learners                | 3     | 31                 | 30     | 96.8                | 36.7                     |
|                                 | 4     | 19                 | 19     | 100.0               | 10.5                     |
|                                 | 5     | 17                 | 17     | 100.0               | 5.9                      |
|                                 | 6     | --                 | --     | --                  | --                       |
| Students with Disabilities      | 3     | --                 | --     | --                  | --                       |
|                                 | 4     | --                 | --     | --                  | --                       |
|                                 | 5     | --                 | --     | --                  | --                       |
|                                 | 6     | 11                 | 10     | 90.9                | 30.0                     |
| Foster Youth                    | 3     | --                 | --     | --                  | --                       |
|                                 | 4     | --                 | --     | --                  | --                       |
|                                 | 5     | --                 | --     | --                  | --                       |
|                                 | 6     | --                 | --     | --                  | --                       |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### CAASPP Test Results in Science for All Students

| Subject                              | Percent of Students Scoring at Proficient or Advanced<br>(meeting or exceeding the state standards) |         |         |          |         |         |         |         |         |
|--------------------------------------|---|---------|---------|----------|---------|---------|---------|---------|---------|
|                                      | School  |         |         | District |         |         | State   |         |         |
|                                      | 2013-14   | 2014-15 | 2015-16 | 2013-14  | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| <b>Science (grades 5, 8, and 10)</b> | 70  | 70      | 42      | 48       | 46      | 40      | 60      | 56      | 54      |

Note: Science test results include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) in grades five, eight, and ten.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.



**CAASPP Test Results in Science by Student Group  
Grades Five, Eight, and Ten (School Year 2015-16)**

| Student Group                   | Total Enrollment | # of Students with Valid Scores | % of Students with Valid Scores | % of Students Proficient or Advanced |
|---------------------------------|------------------|---------------------------------|---------------------------------|--------------------------------------|
| All Students                    | 62               | 59                              | 95.2                            | 42.4                                 |
| Male                            | 24               | 23                              | 95.8                            | 39.1                                 |
| Female                          | 38               | 36                              | 94.7                            | 44.4                                 |
| Black or African American       | 14               | 12                              | 85.7                            | 25.0                                 |
| Hispanic or Latino              | 36               | 35                              | 97.2                            | 51.4                                 |
| Socioeconomically Disadvantaged | 58               | 56                              | 96.6                            | 42.9                                 |
| English Learners                | 17               | 16                              | 94.1                            | 25.0                                 |

Note: Science test results include CSTs, CMA, and CAPA in grades five, eight, and ten. The “Proficient or Advanced” is calculated by taking the total number of students who scored at Proficient or Advanced on the science assessment divided by the total number of students with valid scores.

Note: Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

**State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the Other Pupil Outcomes State Priority (Priority 8):

- Pupil outcomes in the subject areas of physical education.

**California Physical Fitness Test Results (School Year 2015-16)**

| Grade Level | Percent of Students Meeting Fitness Standards |                       |                      |
|-------------|---|-----------------------|----------------------|
|             | Four of Six Standards                         | Five of Six Standards | Six of Six Standards |
| 5           | 18.3  | 23.3                  | 26.7                 |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

**C. Engagement**

**State Priority: Parental Involvement**

The SARC provides the following information relevant to the Parental Involvement State Priority (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite.

**Opportunities for Parental Involvement (School Year 2016-17)**

- SCHOOL SITE COUNCIL: Highland's School Site Council meets the last Friday of most months. SSC members are elected by written ballot in the fall of each year for one year terms. However, all parents are always welcome at every SSC meeting. The SSC is responsible for input, approval, and monitoring of the Single Plan for Student Achievement. Current information about SSC activities can be found on the Parent Bulletin Board at the front entrance of the school.
- ENGLISH LEARNER ADVISORY COMMITTEE: The ELAC advises the Principal on matters related to English Learners, as well as other topics of interest to the members such as attendance and school climate. ELAC meets the first Friday of every month at 8:45 AM.
- GATE Parent Group: GATE parents learn about the GATE program, advise the principal and teachers about their interests, and learn about ways to support GATE students at home. The GATE Parent Group meets two times per year.
- PARENT CLUB: The Parent Club supports a positive school climate, primarily through community events. Parent Club plans and provides volunteers for fundraising events, for school events, such as Holiday Craft Night, Literacy Night, Math Night, and parent education events. Our Parent Club meets the first Friday of every month at 8:45 AM.
- PARENT SURVEY: Every year a Parent Survey is distributed to all families to solicit input on Parent Involvement/Communication, School Safety, and Instructional Programs.
- SATURDAY SCHOOL: Two Saturdays per month starting in January the principal holds Saturday School. Parents are welcome to attend in order to assist them in promoting grade level appropriate work habits for their children.
- African American Parent Group: Meets the second Tuesday evening of each month.

### State Priority: School Climate

The SARC provides the following information relevant to the School Climate State Priority (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety.

#### Suspensions and Expulsions

| Rate               | School  |         |         | District |         |         | State   |         |         |
|--------------------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
|                    | 2013-14 | 2014-15 | 2015-16 | 2013-14  | 2014-15 | 2015-16 | 2013-14 | 2014-15 | 2015-16 |
| <b>Suspensions</b> | 2.0     | 2.2     | 2.5     | 6.6      | 6.2     | 6.3     | 4.4     | 3.8     | 3.7     |
| <b>Expulsions</b>  | 0.0     | 0.0     | 0.0     | 0.0      | 0.0     | 0.0     | 0.1     | 0.1     | 0.1     |

#### School Safety Plan (School Year 2016-17)

Approved January 2015 by Elizabeth MontesNation - Coordinator, Disaster Preparedness and Safety

Date of Last Review/Update October 2016. Date Last Discussed with Staff August 2016. The Earthquake/Safety Committee meets once each trimester to review our emergency plan, update the plan, and purchase supplies. Parents are informed at the beginning of the school year of disaster procedures. Notices are sent home to inform them of where to locate their children in an emergency, which supplies their children need to bring to school, and a separate emergency form for releasing students. The staff is notified at the beginning of the year of their roles in an emergency. The school wide plan outlines jobs and procedures. One staff meeting is provided to train and acquaint staff with their duties and equipment. Earthquake drills are held twice a year. We also have one Shelter-in-Place drill. Fire drills are held monthly. Staff debriefs after drills to make changes in procedures as needed. Detailed protocols for addressing lock downs due to chemical spills and intruders were developed through the Shared Decision Making Process. Adult supervision is provided during all recess periods and before and after school. We also have a student-to-student conflict mediation program. Visitors check into the office and receive a visitor pass when they come onto our campus. Parent input was elicited at a series of Town Hall meeting in the fall of 2015.

### D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### Federal Intervention Program (School Year 2016-17)

| Indicator  | School    | District  |
|--|-----------|-----------|
| <b>Program Improvement Status</b>                          | In PI     | In PI     |
| <b>First Year of Program Improvement</b>                   | 2013-2014 | 2004-2005 |
| <b>Year in Program Improvement*</b>                        | Year 1    | Year 3    |
| <b>Number of Schools Currently in Program Improvement</b>  | N/A       | 20        |
| <b>Percent of Schools Currently in Program Improvement</b> | N/A       | 71.4      |

Note: Cells with N/A values do not require data.

**Average Class Size and Class Size Distribution (Elementary)**

| Grade Level | 2013-14         |                   |       |     | 2014-15         |                   |       |     | 2015-16         |                   |       |     |
|-------------|-----------------|-------------------|-------|-----|-----------------|-------------------|-------|-----|-----------------|-------------------|-------|-----|
|             | Avg. Class Size | Number of Classes |       |     | Avg. Class Size | Number of Classes |       |     | Avg. Class Size | Number of Classes |       |     |
|             |                 | 1-20              | 21-32 | 33+ |                 | 1-20              | 21-32 | 33+ |                 | 1-20              | 21-32 | 33+ |
| K           | 22              | 1                 | 3     |     | 21              | 1                 | 3     |     | 24              |                   | 3     |     |
| 1           | 25              |                   | 3     |     | 23              |                   | 3     |     | 25              |                   | 3     |     |
| 2           | 28              |                   | 3     |     | 23              |                   | 3     |     | 25              |                   | 3     |     |
| 3           | 24              |                   | 3     |     | 25              |                   | 3     |     | 22              |                   | 3     |     |
| 4           | 33              |                   |       | 2   | 33              |                   |       | 2   | 32              |                   | 1     | 2   |
| 5           | 33              |                   |       | 2   | 33              |                   | 1     | 1   | 33              |                   |       | 1   |
| 6           | 22              | 1                 | 2     |     | 26              |                   | 2     |     | 31              |                   | 2     |     |
| Other       |                 |                   |       |     |                 |                   |       |     | 11              | 1                 |       |     |

Number of classes indicates how many classes fall into each size category (a range of total students per class).

**Academic Counselors and Other Support Staff (School Year 2015-16)**

| Title   | Number of FTE Assigned to School | Average Number of Students per Academic Counselor |
|---|----------------------------------|---|
| Academic Counselor                                  | 0                                | 0   |
| Counselor (Social/Behavioral or Career Development) | 0                                | N/A   |
| Library Media Teacher (Librarian)                   | 0                                | N/A   |
| Library Media Services Staff (Paraprofessional)     | .20                              | N/A   |
| Psychologist  | .45                              | N/A   |
| Social Worker                                       | 0                                | N/A   |
| Nurse   | 0                                | N/A   |
| Speech/Language/Hearing Specialist                  | 1.00                             | N/A   |
| Resource Specialist                                 | 1.00                             | N/A   |
| Other   | 0                                | N/A   |

Note: Cells with N/A values do not require data.

\*One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

**Expenditures per Pupil and School Site Teacher Salaries (Fiscal Year 2014-15)**

| Level  | Expenditures Per Pupil |                          |                     | Average Teacher Salary |
|--|------------------------|--------------------------|---------------------|------------------------|
|  | Total                  | Supplemental/ Restricted | Basic/ Unrestricted |                        |
| School Site                                  | 6016.99                | 1733.38                  | 4283.61             | 66828.96               |
| District                                     | N/A                    | N/A                      | 6412.40             | 65071.41               |
| Percent Difference: School Site and District | N/A                    | N/A                      | -33.2               | 2.7                    |
| State  | N/A                    | N/A                      | \$5,677             | \$75,837               |
| Percent Difference: School Site and State    | N/A                    | N/A                      | -24.5               | -11.9                  |

Note: Cells with N/A values do not require data.

## Types of Services Funded (Fiscal Year 2015-16)

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Programs and services available at Highland School include:

CENTRAL SUPPLEMNTL/CONCENTRATION  
IASA-TITLE I BASIC  
SP ED IDEA BASIC LOCAL ENTITL  
HEALTHY START-ASLSNPP  
SPECIAL ED - E  
SPED STATE LOCAL ASST GRANT  
MEDI-CAL ADMIN ACTIVITIES  
SITE SUPPLEMNTL/CONCENTRATION

## Teacher and Administrative Salaries (Fiscal Year 2014-15)

| Category                                      | District Amount | State Average for Districts In Same Category |
|---|-----------------|--|
| Beginning Teacher Salary                      | \$38,699        | \$45,092                                     |
| Mid-Range Teacher Salary                      | \$59,640        | \$71,627                                     |
| Highest Teacher Salary                        | \$79,951        | \$93,288                                     |
| Average Principal Salary (Elementary)         | \$91,385        | \$115,631                                    |
| Average Principal Salary (Middle)             | \$96,869        | \$120,915                                    |
| Average Principal Salary (High)               | \$108,183       | \$132,029                                    |
| Superintendent Salary                         | \$231,795       | \$249,537                                    |
| Percent of Budget for Teacher Salaries        | 31%             | 37%  |
| Percent of Budget for Administrative Salaries | 5%              | 5%   |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at <http://www.cde.ca.gov/ds/fd/cs/>.

## Professional Development (Most Recent Three Years)

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Quality instruction and instructional leadership are at the heart of the district's achievement efforts. To ensure this, the Academic Support Division engages teachers, administrators and other personnel in ongoing professional development focused on improving teaching and learning. Training is provided to principals and other administrators to improve their ability to provide strong instructional leadership and guide teaching and learning at school sites. The principals, in turn, provide support to teachers through staff conferences, opportunities for collaborative study and planning, and individual coaching based on ongoing classroom observations. Teachers and other staff are provided with both on and off-site professional development in all standards based curriculum content areas. Beyond the content areas, professional development is provided in English Language Development, Gifted and Talented Education (GATE), differentiated instruction and educational technology. In addition, training is made available in classroom management and the effective use of assessment data and teacher data teams in meeting the needs of all students. A primary goal of the professional development program is ensuring that all students are served by skilled, highly qualified teachers and that teachers are supported by strong, knowledgeable instructional leaders. Highland teachers participate in the District provided staff development opportunities. We also have on-site staff development based on a needs survey of teachers. Beginning in the fall of 2014, teachers have engaged in grade level cluster meetings (vertical articulation) and peer observation. CCSS focus areas this year include academic discourse and authentic, SBAC like assessment. In the fall of 2015, teachers began professional development modules around Lucy Calkins' writing program. In January, our work with Growth Mindset will be supported by the Corps of Women Engineers.